

01/24/03

AGENDA SHEET FOR COUNCIL MEETING OF: January 27, 2003



Submitting Dept.
Regional Solid Waste System

Contact Person
Dennis Hein

Phone No.
7806

ADMINISTRATIVE SESSION

- Contract
- Report
- Claims

LEGISLATIVE SESSION

- Emergency Ord
- Resolution
- Final Reading Ord
- First Reading Ord
- Special Consideration
- Hearing

CITY PRIORITY

- Communications
- Economic Development
- Growth Management
- Human Services
- Neighborhoods
- Public Safety
- Quality Service Delivery
- Racial Equity/Cultural Diversity
- Rebuild/Maintain Infrastructure

CLERK'S FILE
RENEWS
CROSS REF
ENG
BID
REQUISITION

OPR 96-202

_____ 3295

Standing Committees Notified (and date):

- Finance _____
- Neighborhoods _____
- Public Safety _____
- Public Works _____

Neighborhood/Commission/Committee Notified:

Action Taken: _____

AGENDA WORDING:

An extension agreement to the interlocal agreement with Fire District 10 for fire protection services provided by the District to City property, including City Parks property at Palisades park and Indian Canyon park and the Spokane Regional Waste to Energy Facility.

BACKGROUND:

In March 1996 the City and Fire District 10 entered into an interlocal agreement pursuant to RCW 39.34, the Interlocal Cooperation Act, and RCW 52.30.020, the state statute authorizing fire protection services, for fire protection services provided by Fire District 10. The areas to be served include City park property at Palisades Park and Indian Canyon Park and the Waste to Energy Facility. The Parks Department has agreed to pay \$200 for services provided to its property, which is located within the City limits and adjacent to Fire District 10's boundary and includes primarily undeveloped land. The Regional Solid Waste System will pay \$11,800 for services provided to the Waste to Energy Facility, which is located within Fire District 10's boundary.

RECOMMENDATION:

Approval

Fiscal Impact:

- x Expenditure: \$ 11,800/yr (SRSWS)
- \$ 200/yr (Parks)

Budget Account:

- #4490-44100-37148-54908
- #1400-54400-76100-54999

ATTACHMENTS:

Include in
Packets: Extension Agreement
On file for Review in Office of City Clerk:

SIGNATURES:

Department Head

Division Director

Finance ^{MLS}

Legal

City Administrator for Mayor

Council President

DISTRIBUTION:

Regional Solid Waste
Fire Department
Parks Department

Legal - Mike Piccolo
Budget Control
Fire District 10

Spokane Fire District #10
9921 W Trails Road
Spokane, WA 99205

COUNCIL ACTION:

APPROVED BY
SPOKANE CITY COUNCIL:

January 27, 2003

CITY CLERK

EXTENSION

THIS AGREEMENT EXTENSION is between the CITY OF SPOKANE, a Washington State municipal corporation, as "City," and SPOKANE FIRE DISTRICT #10, whose address is 9921 West Trails Road, Spokane, Washington 99205, as "Fire District #10."

WHEREAS, the parties entered into an agreement wherein Fire District #10 agreed to provide FIRE PROTECTION SERVICES TO CERTAIN CITY PROPERTIES; and

WHEREAS, the agreement provided that the existing agreement could, upon formal written agreement, be extended for an additional two-year term; and

WHEREAS, the parties would like to extend the agreement; --

NOW, THEREFORE, the parties agree as follows:

- 1. CONTRACT DOCUMENTS. The contract, dated March 8, 1996, any previous amendments and/or extensions/renewals thereto are incorporated by reference into this document as though written in full and shall remain in full force and effect except as provided herein.
- 2. EXTENSION. The contract documents are hereby extended and shall run through December 21, 2004. This agreement shall not be terminated prior to the end of its term without the express written consent of both Fire District #10 and the City, except as provided as follows: *This agreement shall terminate upon the annexation by the City of the land served under this agreement or upon the City assuming fire protection services pursuant to the Fire Department Services Agreement between the parties dated October 18, 1999.*
- 3. COMPENSATION. The City shall pay Fire District #10 TWELVE THOUSAND AND NO/100 DOLLARS (\$12,000.00) per year, for everything furnished and done under this extension.

Dated: 01/27/03

CITY OF SPOKANE

Attest: _____



By: [Signature]
City Administrator

Dated: 1-7-2003

FIRE DISTRICT #10

Federal Tax I.D. No. 91-1286430

City of Spokane Business License

No. NA

Approved as to form:

By: James M. Kelly
Title: Chairman, Board of Fire Commissioners

[Signature]
Assistant City Attorney